

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

SCHOOL NEWS

June 6th, 2024

LIBRARY

SEARCH HIGH! SEARCH LOW! THERE MAY BE SOME LONG-LOST LIBRARY BOOKS HIDING IN YOUR HOUSE OR CAR. ALL STUDENTS WERE GIVEN NOTICES OF ANY BOOKS THEY STILL HAVE CHECKED OUT. TEACHERS ARE HELPING THEM SEARCH THE CLASSROOMS, SO PLEASE HELP THEM LOOK AT HOME. IF YOU ARE UNABLE TO FIND A BOOK, PLEASE ORDER A REPLACEMENT OFF AMAZON OR AT A LOCAL BOOKSTORE OR SEND IN THE REPLACEMENT AMOUNT LISTED ON THE SLIP AS A CHECK OR CASH. ANY QUESTIONS - FEEL FREE TO REACH OUT TO MINDI.CHARLES@SAU19.ORG



NEXT YEAR

IF YOU AND YOUR FAMILY ARE MOVING OVER SUMMER AND/OR YOUR CHILD WILL NOT BE RETURNING TO NBCS IN SEPTEMBER PLEASE INFORM THE OFFICE VIA EMAIL AT NBCS_OFFICE@SAU19.ORG OR ALTERNATIVELY YOU CAN GO TO THE POWERSCHOOL PARENT PORTAL AND COMPLETE THE STUDENT WITHDRAWAL FORM UNDER THE FORMS SECTION (PLEASE GO TO SMS.SAU19.ORG). STAFF WILL BE WORKING ON STUDENT PLACEMENT FOR NEXT YEARS CLASSES OVER THE SUMMER

FOOD SERVICES

THANK YOU FOR SUCH A GREAT YEAR! WE HAVE ENJOYED SERVING YOUR STUDENTS THIS YEAR! WE HAVE SOME END OF YEAR INFORMATION TO SHARE WITH YOU.

- IF YOUR CHILD HAS MONEY LEFTOVER, AND ARE STAYING AT NEW BOSTON FOR NEXT YEAR, THE MONEY WILL ROLL OVER INTO THE NEXT SCHOOL YEAR.
- IF YOUR CHILD HAS MONEY LEFTOVER AND IS MOVING TO MOUNTAIN VIEW, THE MONEY WILL ROLL OVER INTO MOUNTAIN VIEW.
- IF YOUR CHILD IS LEAVING THE DISTRICT YOU CAN REQUEST A REFUND AT THIS LINK: [LUNCH ACCOUNT REFUND REQUEST FORM \(OFFICE.COM\)](#)
- IF YOUR CHILD OWES MONEY, THE BILL MUST BE PAID BY THE END OF THE SCHOOL YEAR.
 - TO CHECK YOUR CHILD'S BALANCE, LOG INTO WWW.LINQCONNECT.COM.
 - ONLINE PAYMENT CAN BE DONE AT WWW.LINQCONNECT.COM OR YOU CAN SEND CASH OR CHECK (NEW BOSTON FOOD SERVICE) TO SCHOOL WITH YOUR CHILD.

WE WISH YOU ALL A SAFE, HEALTHY AND FUN FILLED SUMMER!

THE FOOD SERVICE TEAM

SCHOOL NURSE

- 6TH GRADE PARENTS : IN PREPARATION FOR THE TRANSITION TO MOUNTAIN VIEW MIDDLE SCHOOL, PLEASE BE AWARE THAT AN ADDITIONAL VACCINATION (TDAP) IS REQUIRED BY THE STATE. PLEASE PROVIDE ANY UPDATED PHYSICAL AND IMMUNIZATION FORMS TO ME AT YOUR EARLIEST CONVENIENCE. CHRISTEN.DUDAS@SAU19.ORG

BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN

SAVE THE DATE

- 6/11 END OF YEAR BOBCAT ASSEMBLY, 8.15AM
- 6/12 KINDERGARTEN GRADUATION, 4PM
- 6/14 6TH GRADE PROMOTION, 5.30PM SCHOOL GYM
- 6/17 EARLY RELEASE 12PM, LAST DAY OF SCHOOL !



NEW BOSTON RECREATION

- THE [TEEN TRIP TO CANOBIE LAKE](#) ON JULY 10 IS FILLING FAST! THIS IS FOR BOYS AND GIRLS ENTERING GRADE 7, UP TO AGE 18. THE BUS LEAVES THE WHIPPLE FREE LIBRARY AT 12PM AND WILL RETURN AROUND 8PM. YOUR \$38 FEE COVERS ADMISSION TICKET AND BUS RIDE. STAFF FROM THE LIBRARY AND REC DEPT WILL BE CHAPERONING. REGISTER ONLINE WITH THE RECREATION DEPARTMENT SOON!
- CHECK OUT THE RECREATION DEPARTMENT WEBSITE FOR INFORMATION ON [AVAILABLE SUMMER PROGRAMS](#) INCLUDING SOCCER CAMP, LEGO CAMP, CHESS WIZARDS CAMP AND TENNIS LESSONS!
- [SUMMER CONCERTS](#) ON THE COMMON WILL BE ON SELECT TUESDAY EVENINGS, 6:00-7:30PM. THE FIRST CONCERT FEATURES THE BEDFORD BIG BAND ON JUNE 25. THE FULL CONCERT SCHEDULE AND INFORMATION IS ON THE RECREATION WEBSITE.
- THE RECREATION DEPARTMENT WILL BE LOOKING FOR PEOPLE TO STAFF OUR AFTER SCHOOL PROGRAM FOR NEXT SCHOOL YEAR. APPLICANTS MUST BE AT LEAST 16 YEARS OF AGE AND AVAILABLE TO WORK AFTER SCHOOL UNTIL 5PM. GET PAID TO PLAY! PAY RATES START AT \$10.50/HOUR BASED ON EXPERIENCE. WE WILL BE FILLING POSITIONS IMMEDIATELY IF WE FIND THE IDEAL CANDIDATE SO DON'T WAIT! EMAIL MIKE FOR MORE INFORMATION: M.SINDONI@NEWBOSTONNH.GOV

PLEASE CLICK [HERE](#) FOR MORE PROGRAM/EVENT INFORMATION

COMMUNITY NEWS



LOOKING FOR NEW BOSTON'S NEWEST CITIZEN FOR OUR 4TH OF JULY PARADE! IF YOU HAVE A NEW BABY OR ARE "EXPECTING" AND WOULD LIKE TO RIDE IN THE PARADE WITH YOUR BABY, PLEASE CONTACT LAURA BERNARD AT 603 218-9463. DEADLINE FOR CHOOSING OUR NEWEST CITIZEN IS WEDNESDAY, JUNE 26TH